

**\*\*\*\*MEETING NOTICE\*\*\*\***

THE BATH CHARTER TOWNSHIP **ELECTION COMMISSION** WILL HOLD A MEETING ON **APRIL 3, 2017 AT 6:45 P.M.** AT THE TOWNSHIP OFFICES CONFERENCE ROOM, 14480 WEBSTER ROAD. THE PURPOSE OF THIS MEETING WILL BE TO APPOINT THE ELECTION INSPECTORS AND TO DESIGNATE THE CLERK AND DEPUTY CLERK TO CONDUCT THE ELECTION EQUIPMENT TESTING FOR THE MAY 2, 2017 ELECTION.

Posted this 23<sup>rd</sup> day of March, 2017